



| PROJECT INFORMATION                                                                                                                                                   |                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| PROJECT NAME: BIOLOGY ROOM 436 INSTALL 230V OUTLET                                                                                                                    | DATE COMPLETED: JANUARY 13, 2025 |
| PROJECT NUMBER: 25020001                                                                                                                                              | PROJECT MANAGER: DJ THOMAS       |
| PROJECT DESCRIPTION: 230V SINGLE-PHASE POWER OUTLET, EQUIPPED WITH EMERGENCY POWER, INSTALLED IN ROOM 436 AT BIOLOGY. CONDUIT RUN FROM OUTLET TO ELECTRICAL ROOM 432. |                                  |





PROJECT INFORMATION

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| PROJECT NAME: BIOLOGY ROOM 436 INSTALL 230V OUTLET                                                                                                                    | DATE COMPLETED: JANUARY 13, 2025 |
| PROJECT NUMBER: 25020001                                                                                                                                              | PROJECT MANAGER: DJ THOMAS       |
| PROJECT DESCRIPTION: 230V SINGLE-PHASE POWER OUTLET, EQUIPPED WITH EMERGENCY POWER, INSTALLED IN ROOM 436 AT BIOLOGY. CONDUIT RUN FROM OUTLET TO ELECTRICAL ROOM 432. |                                  |

| PROJECT COST                                           |                    |
|--------------------------------------------------------|--------------------|
| <b>DESIGN COST</b>                                     | <b>\$ -</b>        |
| ARCHITECT / ENGINEER / INTERIOR DESIGN                 | \$ -               |
| <b>CONSTRUCTION COST</b>                               | <b>\$ 3,775.00</b> |
| DIVISION 1 - GENERAL REQUIREMENTS (DUMPSTERS, ETC.)    | \$ -               |
| DIVISION 2 - EXISTING CONDITIONS                       | \$ -               |
| DIVISION 3 - CONCRETE                                  | \$ -               |
| DIVISION 4 - MASONRY                                   | \$ -               |
| DIVISION 5 - METALS                                    | \$ -               |
| DIVISION 6 - WOOD, PLASTICS & COMPOSITES               | \$ -               |
| DIVISION 7 - THERMAL & MOISTURE PROTECTION             | \$ -               |
| DIVISION 8 - OPENINGS                                  | \$ -               |
| DIVISION 9 - FINISHES                                  | \$ -               |
| DIVISION 10 - SPECIALTIES                              | \$ -               |
| DIVISION 11 - EQUIPMENT                                | \$ -               |
| DIVISION 12 - FURNISHINGS                              | \$ -               |
| DIVISION 13 - SPECIAL CONSTRUCTION                     | \$ -               |
| DIVISION 14 - CONVEYING EQUIPMENT                      | \$ -               |
| DIVISION 21 - FIRE SUPPRESSION                         | \$ -               |
| DIVISION 22 - PLUMBING                                 | \$ -               |
| DIVISION 23 - HVAC                                     | \$ -               |
| DIVISION 26 - ELECTRICAL                               | \$ 3,775.00        |
| DIVISION 27 - COMMUNICATIONS                           | \$ -               |
| DIVISION 28 - ELECTRONIC SAFETY & SECURITY             | \$ -               |
| DIVISION 31 - EARTHWORK                                | \$ -               |
| DIVISION 32 - EXTERIOR IMPROVEMENT                     | \$ -               |
| DIVISION 33 - UTILITIES                                | \$ -               |
| COMMISSIONING                                          | \$ -               |
| GENERAL LIABILITY                                      | \$ -               |
| GENERAL CONDITIONS (STAFFING, ETC.)                    | \$ -               |
| CONTRACTOR'S FEE (OVERHEAD & PROFIT)                   | \$ -               |
| PAYMENT & PERFORMANCE BOND (NOT REQ'D IF UNDER \$100K) | \$ -               |
| <b>INFORMATION TECHNOLOGIES &amp; RESOURCES COST</b>   | <b>\$ -</b>        |
| UCF IT                                                 | \$ -               |
| OFFICE OF INSTRUCTIONAL RESOURCES (OIR)                | \$ -               |
| <b>FBO AND PERMITTING COST</b>                         | <b>\$ 650.00</b>   |
| BUILDING CODE OFFICE                                   | \$ 150.00          |
| STATE FIRE MARSHALL                                    | \$ -               |
| PROJECT MANAGEMENT FEES                                | \$ 500.00          |
| FACILITIES OPERATIONS ALLOWANCE                        | \$ -               |
| CONSTRUCTION CONTINGENCY (10%, REFUNDED IF NOT USED)   | \$ -               |
| <b>TOTAL PROJECT COST</b>                              | <b>\$ 4,425.00</b> |

| PROJECT TIME                    |                                |             |
|---------------------------------|--------------------------------|-------------|
| START                           | PROJECT SUBMITTED BY CLIENT    | 1.25 MONTHS |
|                                 | SPAA, F&S REVIEW               |             |
|                                 | PM ASSIGNED                    |             |
|                                 | PM CONTACTS REQUESTER          |             |
|                                 | PM DEVELOPS SCOPE              |             |
| DESIGN                          | A/E SELECTED                   | NA          |
|                                 | A/E PROPOSAL REVIEW            |             |
|                                 | MPP TO CLIENT                  |             |
|                                 | CLIENT APPROVAL AND FUNDING    |             |
|                                 | REQUISITION GENERATED          |             |
|                                 | PO ISSUED (NOTICE TO PROCEED)  |             |
|                                 | A/E DESIGN                     |             |
|                                 | WORKSHOPS                      |             |
|                                 | PERMIT REVIEWS                 |             |
| BID/PERMIT                      | S/S PERMIT DRAWINGS RECV'D     | 1.5 MONTHS  |
|                                 | PERMIT SUBMISSION              |             |
|                                 | BUILDING CODE OFFICE REVIEW    |             |
|                                 | STATE FIRE MARSHALL REVIEW     |             |
|                                 | CONTRACTOR WALK-THROUGH        |             |
|                                 | CONTRACTOR BID                 |             |
|                                 | PM REVIEWS BID                 |             |
|                                 | AVP F&S APPROVAL OF BID        |             |
|                                 | PM PREPARES MPP                |             |
|                                 | MPP TO CLIENT                  |             |
|                                 | CLIENT APPROVAL AND FUNDING    |             |
|                                 | REQUISITION GENERATED          |             |
| PO ISSUED (NOTICE TO PROCEED)   |                                |             |
| CONSTRUCTION                    | CONSTRUCTION STARTS            | 1.25 MONTHS |
|                                 | RFIS, SUBMITTALS, DOCUMENTS    |             |
|                                 | PROGRESS REVIEWS               |             |
|                                 | PAYMENT APPLICATIONS, INVOICES |             |
|                                 | INSPECTIONS                    |             |
|                                 | CERTIFICATE OF COMPLETION      |             |
|                                 | CERTIFICATE OF OCCUPANCY       |             |
|                                 | BENEFICIAL OCCUPANCY BY CLIENT |             |
| CLOSE-OUT                       | PUNCH LIST COMPLETION          | 1.5 MONTHS  |
|                                 | FINAL INVOICES                 |             |
|                                 | OWNER'S MANUALS                |             |
|                                 | ASSET TURNOVER TO OPERATIONS   |             |
|                                 | ACCOUNTING CLOSE-OUT           |             |
| TOTAL PROJECT TIME - 5.5 MONTHS |                                |             |