



**PROJECT INFORMATION**

PROJECT NAME: BUSINESS ADMIN 1 ELEVATOR UPGRADES

DATE COMPLETED: SEPTEMBER 29, 2025

PROJECT NUMBER: 23045005

PROJECT MANAGER: CHRISTINA ROGERS

PROJECT DESCRIPTION: (2) ELEVATORS UPGRADED AT BUSINESS ADMIN 1. A HYDRAULIC MICROPROCESSOR BASED CONTROL SYSTEM INSTALLED IN ORDER TO MODERNIZE THE ELEVATORS. THE NEW SYSTEM INCLUDES A NEW POWER UNIT, A SOLID-STATE STARTER, HYDRAULIC OIL LINES, NEW HOISTWAY EQUIPMENT, OPERATING PANEL, EMERGENCY COMMUNICATION SYSTEM, AND TOE & GO FOOT TOUCHPADS. ALL NEW FINISHES PROVIDED FOR THE INTERIOR CABS, INCLUDING VERTICAL LAMINATE PANELS, FIRE-RATED PLYWOOD CEILING, NEW FLOORING, AND HANDRAILS. EACH ELEVATOR ALSO EQUIPPED WITH NEW 2-TON MINI SPLIT SYSTEM HVAC, AND POWER AND LIGHTING. DATA CABLING REMOVED AND REPLACED BY UCFIT.

**PROJECT IMAGES**





| PROJECT INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| PROJECT NAME: BUSINESS ADMIN 1 ELEVATOR UPGRADES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DATE COMPLETED: SEPTEMBER 29, 2025 |
| PROJECT NUMBER: 23045005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | PROJECT MANAGER: CHRISTINA ROGERS  |
| PROJECT DESCRIPTION: (2) ELEVATORS UPGRADED AT BUSINESS ADMIN 1. A HYDRAULIC MICROPROCESSOR BASED CONTROL SYSTEM INSTALLED IN ORDER TO MODERNIZE THE ELEVATORS. THE NEW SYSTEM INCLUDES A NEW POWER UNIT, A SOLID-STATE STARTER, HYDRAULIC OIL LINES, NEW HOISTWAY EQUIPMENT, OPERATING PANEL, EMERGENCY COMMUNICATION SYSTEM, AND TOE & GO FOOT TOUCHPADS. ALL NEW FINISHES PROVIDED FOR THE INTERIOR CABS, INCLUDING VERTICAL LAMINATE PANELS, FIRE-RATED PLYWOOD CEILING, NEW FLOORING, AND HANDRAILS. EACH ELEVATOR ALSO EQUIPPED WITH NEW 2-TON MINI SPLIT SYSTEM HVAC, AND POWER AND LIGHTING. DATA CABLING REMOVED AND REPLACED BY UCFIT. |                                    |

| PROJECT COST                                           |                      |
|--------------------------------------------------------|----------------------|
| <b>DESIGN COST</b>                                     | <b>\$ 691.00</b>     |
| ARCHITECT / ENGINEER / INTERIOR DESIGN                 | \$ 691.00            |
| <b>CONSTRUCTION COST</b>                               | <b>\$ 410,200.00</b> |
| DIVISION 1 - GENERAL REQUIREMENTS (DUMPSTERS, ETC.)    | \$ -                 |
| DIVISION 2 - EXISTING CONDITIONS                       | \$ -                 |
| DIVISION 3 - CONCRETE                                  | \$ -                 |
| DIVISION 4 - MASONRY                                   | \$ -                 |
| DIVISION 5 - METALS                                    | \$ -                 |
| DIVISION 6 - WOOD, PLASTICS & COMPOSITES               | \$ -                 |
| DIVISION 7 - THERMAL & MOISTURE PROTECTION             | \$ -                 |
| DIVISION 8 - OPENINGS                                  | \$ -                 |
| DIVISION 9 - FINISHES                                  | \$ 8,500.00          |
| DIVISION 10 - SPECIALTIES                              | \$ -                 |
| DIVISION 11 - EQUIPMENT                                | \$ -                 |
| DIVISION 12 - FURNISHINGS                              | \$ -                 |
| DIVISION 13 - SPECIAL CONSTRUCTION                     | \$ -                 |
| DIVISION 14 - CONVEYING EQUIPMENT                      | \$ 321,760.00        |
| DIVISION 21 - FIRE SUPPRESSION                         | \$ -                 |
| DIVISION 22 - PLUMBING                                 | \$ -                 |
| DIVISION 23 - HVAC                                     | \$ -                 |
| DIVISION 26 - ELECTRICAL                               | \$ -                 |
| DIVISION 27 - COMMUNICATIONS                           | \$ -                 |
| DIVISION 28 - ELECTRONIC SAFETY & SECURITY             | \$ -                 |
| DIVISION 31 - EARTHWORK                                | \$ -                 |
| DIVISION 32 - EXTERIOR IMPROVEMENT                     | \$ -                 |
| DIVISION 33 - UTILITIES                                | \$ -                 |
| COMMISSIONING                                          | \$ -                 |
| GENERAL LIABILITY                                      | \$ -                 |
| GENERAL CONDITIONS (STAFFING, ETC.)                    | \$ 79,940.00         |
| CONTRACTOR'S FEE (OVERHEAD & PROFIT)                   | \$ -                 |
| PAYMENT & PERFORMANCE BOND (NOT REQ'D IF UNDER \$100K) | \$ -                 |
| <b>INFORMATION TECHNOLOGIES &amp; RESOURCES COST</b>   | <b>\$ 314.60</b>     |
| UCF IT                                                 | \$ 314.60            |
| OFFICE OF INSTRUCTIONAL RESOURCES (OIR)                | \$ -                 |
| <b>FBO AND PERMITTING COST</b>                         | <b>\$ 43,360.01</b>  |
| BUILDING CODE OFFICE                                   | \$ 6,710.00          |
| STATE FIRE MARSHALL                                    | \$ 999.25            |
| PROJECT MANAGEMENT FEES                                | \$ 34,716.48         |
| FACILITIES OPERATIONS ALLOWANCE                        | \$ 934.28            |
| CONSTRUCTION CONTINGENCY (10%, REFUNDED IF NOT USED)   | \$ -                 |
| <b>TOTAL PROJECT COST</b>                              | <b>\$ 454,565.61</b> |

| PROJECT TIME                     |                                |             |
|----------------------------------|--------------------------------|-------------|
| START                            | PROJECT SUBMITTED BY CLIENT    | 3.25 MONTHS |
|                                  | SPAA, F&S REVIEW               |             |
|                                  | PM ASSIGNED                    |             |
|                                  | PM CONTACTS REQUESTER          |             |
|                                  | PM DEVELOPS SCOPE              |             |
| DESIGN                           | A/E SELECTED                   | NA          |
|                                  | A/E PROPOSAL REVIEW            |             |
|                                  | MPP TO CLIENT                  |             |
|                                  | CLIENT APPROVAL AND FUNDING    |             |
|                                  | REQUISITION GENERATED          |             |
|                                  | PO ISSUED (NOTICE TO PROCEED)  |             |
|                                  | A/E DESIGN                     |             |
|                                  | WORKSHOPS                      |             |
|                                  | PERMIT REVIEWS                 |             |
| BID/PERMIT                       | S/S PERMIT DRAWINGS RECV'D     | 12.5 MONTHS |
|                                  | PERMIT SUBMISSION              |             |
|                                  | BUILDING CODE OFFICE REVIEW    |             |
|                                  | STATE FIRE MARSHALL REVIEW     |             |
|                                  | CONTRACTOR WALK-THROUGH        |             |
|                                  | CONTRACTOR BID                 |             |
|                                  | PM REVIEWS BID                 |             |
|                                  | AVP F&S APPROVAL OF BID        |             |
|                                  | PM PREPARES MPP                |             |
|                                  | MPP TO CLIENT                  |             |
|                                  | CLIENT APPROVAL AND FUNDING    |             |
|                                  | REQUISITION GENERATED          |             |
|                                  | PO ISSUED (NOTICE TO PROCEED)  |             |
| CONSTRUCTION                     | CONSTRUCTION STARTS            | 8.25 MONTHS |
|                                  | RFIS, SUBMITTALS, DOCUMENTS    |             |
|                                  | PROGRESS REVIEWS               |             |
|                                  | PAYMENT APPLICATIONS, INVOICES |             |
|                                  | INSPECTIONS                    |             |
|                                  | CERTIFICATE OF COMPLETION      |             |
|                                  | CERTIFICATE OF OCCUPANCY       |             |
|                                  | BENEFICIAL OCCUPANCY BY CLIENT |             |
| CLOSE-OUT                        | PUNCH LIST COMPLETION          | 3.5 MONTHS  |
|                                  | FINAL INVOICES                 |             |
|                                  | OWNER'S MANUALS                |             |
|                                  | ASSET TURNOVER TO OPERATIONS   |             |
|                                  | ACCOUNTING CLOSE-OUT           |             |
| TOTAL PROJECT TIME - 27.5 MONTHS |                                |             |